

21.5 DAYS WITH GOD

Pray

Begin by thanking God for the new day and then ask Him to help you learn from what you read. Prepare yourself by:

- * Clearing your mind and being quiet before the Lord
- * Asking God to settle your heart
- * Maybe listening to worship music
- * Asking God for a teachable heart

Read

Read the chapter on the next page. You can either read your physical Bible or this printed copy. Read it slowly, take it all in.

Examine

Ask yourself the following questions after reading your chapter for the day. Write your answers down in a journal or notebook you can use just for your time with God.

- * What do I need to know about God, myself, others?
- * What do I need to stop doing (sins, habits, selfish patterns)?
- * What can I change in my thoughts, attitudes or actions?
- * What do I need to do to be obedient to God's leading?

Summarize

Do ONE of the following:

- * Discover what the passage reveals about God and His character, what it says or promises about you, and what it says or promises about others - my parents, friends, teammates, etc. Write this down in a journal or notebook.
- * Rewrite one or two key verses in your own words.
- * Outline what the chapter is saying.
- * Summarize the chapter in several words.

Share

Talk with God about what you've learned. Also take time each day to share with someone else who attended Fields of Faith or another fellow Christian the things learned as well.



ONE DAY. ONE MESSAGE. ONE STAND.

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Judah's King Josiah

Josiah was eight years old when he became king; he reigned 31 years in Jerusalem. He did what was right in the LORD's sight and walked in the ways of his ancestor David; he did not turn aside to the right or the left.

Josiah's Reform

In the eighth year of his reign, while he was still a youth, Josiah began to seek the God of his ancestor David, and in the twelfth year he began to cleanse Judah and Jerusalem of the high places, the Asherah poles, the carved images, and the cast images. Then in his presence the altars of the Baals were torn down, and the incense altars that were above them he chopped down. The Asherah poles, the carved images, and the cast images he shattered, crushed to dust, and scattered over the graves of those who had sacrificed to them. He burned the bones of the priests on their altars. So he cleansed Judah and Jerusalem. He did the same in the cities of Manasseh, Ephraim, and Simeon, and as far as Naphtali and on their surrounding mountain shrines. He tore down the altars, and he smashed the Asherah poles and the carved images to powder. He chopped down all the incense altars throughout the land of Israel and returned to Jerusalem.

Josiah's Repair of the Temple

In the eighteenth year of his reign, in order to cleanse the land and the temple, Josiah sent Shaphan son of Azaliah, along with Maaseiah the governor of the city and the recorder Joah son of Joahaz, to repair the temple of the LORD his God. So they went to Hilkiah the high priest, and gave him the money brought into God's temple. The Levites and the doorkeepers had collected money from Manasseh, Ephraim, and from the entire remnant of Israel, and from all Judah, Benjamin, and the inhabitants of Jerusalem. They put it into the hands of those doing the work—those who oversaw the LORD's temple. They in turn gave it to the workmen who were working in the LORD's temple, to repair and restore the temple; they gave it to the carpenters and builders and also used it to buy quarried stone and timbers—for joining and to make beams—for the buildings that Judah's Kings had destroyed.

The men were doing the work with integrity. Their overseers were Jahath and Obadiah the Levites from the Merarites, and Zechariah and Meshullam from the Kohathites as supervisors. The Levites were all skilled on musical instruments. They were also over the porters and were supervising all those doing the work task by task. Some of the Levites were secretaries, officers, and gatekeepers.

The Recovery of the Book of the Law

When they brought out the money that had been deposited in the LORD's temple, Hilkiah the priest found the book of the law of the LORD written by the hand of Moses. Consequently, Hilkiah told Shaphan the court secretary, "I have found the book of the law in the LORD's temple," and he gave the book to Shaphan.

Shaphan took the book to the king, and also reported; "Your servants are doing all that was placed in their hands. They have emptied out the money that was found in the LORD's temple and have put it into the hand of the overseers and the hand of those doing the work." Then Shaphan the court secretary told the king, "Hilkiah the priest gave me a book," and Shaphan read it in the presence of the king.

When the king heard the words of the law, he tore his clothes. Then he commanded Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the court secretary, and the king's servant Asaiah, "Go. Inquire of the LORD for me and



for those remaining in Israel and Judah, concerning the words of the book that was found. For great is the LORD's wrath that is poured out on us because our fathers have not kept the word of the LORD in order to do everything written in this book."

Huldah's Prophecy of Judgment

So Hilkiah and those the king had designated went to the prophetess Huldah, the wife of Shallum son of Tokhath, son of Hasrah, keeper of the wardrobe. She lived in Jerusalem in the Second District. They spoke with her about this.

She said to them, "This is what the LORD God of Israel says: Say to the man who sent you to Me, 'This is what the LORD says: I am about to bring disaster on this place and on its inhabitants, fulfilling all the curses written in the book that they read in the presence of the king of Judah, because they have abandoned Me and burned incense to other gods in order to provoke Me with all the works of their hands. My wrath will be poured out on this place, and it will not be quenched.' Say this to the king of Judah who sent you to inquire of the LORD: 'This is what the LORD God of Israel says: As for the words that you heard, because your heart was tender and you humbled yourself before God when you heard His words against this place and against its inhabitants, and because you humbled yourself before Me, and you tore your clothes and wept before Me, I Myself have heard'—this is the LORD speaking. 'I will indeed gather you to your fathers, and you will be gathered to your grave in peace. Your eyes will not see all the disaster that I am bringing on this place and on its inhabitants.' "

Then they reported to the king.

Affirmation of the Covenant by Josiah and the People

So the king sent messengers and gathered all the elders of Judah and Jerusalem. Then the king went up to the LORD's temple with all the men of Judah and the inhabitants of Jerusalem, as well as the priests and the Levites—all the people from great to small. He read in their hearing all the words of the book of the covenant that had been found in the LORD's temple. Next the king stood at his post and made a covenant in the LORD's presence to follow the LORD and to keep His commandments, His decrees, and His statutes with all his heart and with all his soul in order to carry out the words of the covenant written in this book. Then he had all those present in Jerusalem and Benjamin enter the covenant. So all the inhabitants of Jerusalem carried out the covenant of God, the God of their ancestors. So Josiah removed everything that was detestable from all the lands belonging to the Israelites, and he required all who were present in Israel to serve the LORD their God. Throughout his reign they did not turn aside from following the LORD God of their ancestors.